

The Gospel in Romans-Part 21
Rom. 11:32-12.2

- Proper _____ Leads to Passionate _____ (11:32-36)
 - “Doxa” is the word for _____ so doxology is the practice of giving God the glory He is due.
 - God created _____ to display His glory. (Gen. 2) But the fundamental human problem is that we failed to do this. (Rom. 1)
 - That’s what Paul meant when he said (Rom. 3:23) that all have _____ and come short of the glory of God.
 - In Rom. 2, even the Jews, God’s chosen people _____ the Law but didn’t _____ the Law.
 - In Rom. 3 all the world is silent and accountable to God, BUT NOW, the _____ of God is manifest in the _____ of Jesus for all who believe.
 - In Rom. 4, we are _____ (declared “not guilty” and part of the covenant family) as we exercise the faith of our spiritual father, _____.
 - In Rom. 5, we have _____ with God through our Lord Jesus Christ.
 - In Rom. 6, we are _____ with Christ in His death and resurrection and no longer _____ to sin.
 - In Rom. 7 Paul defends the _____ of the Law but its _____ in our flesh.
 - Chapter 8 begins with no _____ in Christ, ends with no _____ from Christ, and in between is the _____ from the dead and the _____ of all creation.
 - In chapter 9, God’s purpose in Israel’s exile was to _____ the covenant, _____ their hearts, and _____ the Gentiles into His one-world family.
 - In Rom. 10 we see that Christ was the _____, the _____, the _____ of the Law all along.
 - In Rom. 11 Paul insists that God can save Israel if they do not persist in their _____.
 - To Him be the _____ forever! Amen!
- Pastoral _____ for Personal _____ (12:1-2)
 - Paul connects the _____ of chapter 11 with the _____ of chapter 12.
 - Passionate _____ now leads to personal _____.
 - Meditating on God’s mercy is the motivation for the _____ of our bodies. (v.1)
 - The presentation of our bodies will be driven by the _____ of our minds. (v.2)

The Gospel in Romans-Part 21

Rom. 11:32-12.2

- Proper Theology Leads to Passionate Doxology (11:32-36)
 - “Doxa” is the word for glory so doxology is the practice of giving God the glory He is due.
 - God created humanity to display His glory. (Gen. 2) But the fundamental human problem is that we failed to do this. (Rom. 1)
 - That’s what Paul meant when he said (Rom. 3:23) that all have sinned and come short of the glory of God.
 - In Rom. 2, even the Jews, God’s chosen people possessed the Law but didn’t practice the Law.
 - In Rom. 3 all the world is silent and accountable to God, BUT NOW, the righteousness of God is manifest in the faithfulness of Jesus for all who believe.
 - In Rom. 4, we are justified (declared “not guilty” and part of the covenant family) as we exercise the faith of our spiritual father, Abraham.
 - In Rom. 5, we have peace with God through our Lord Jesus Christ.
 - In Rom. 6, we are united with Christ in His death and resurrection and no longer slaves to sin.
 - In Rom. 7 Paul defends the goodness of the Law but its weakness in our flesh.
 - Chapter 8 begins with no condemnation in Christ, ends with no separation from Christ, and in between is the resurrection from the dead and the renewal of all creation.
 - In chapter 9, God’s purpose in Israel’s exile was to renew the covenant, circumcise their hearts, and receive the Gentiles into His one-world family.
 - In Rom. 10 we see that Christ was the end, the aim, the goal of the Law all along.
 - In Rom. 11 Paul insists that God can save Israel if they do not persist in their unbelief.
 - To Him be the glory forever! Amen!
- Pastoral Exhortation for Personal Transformation (12:1-2)
 - Paul connects the doxology of chapter 11 with the devotion of chapter 12.
 - Passionate adoration now leads to personal application.
 - Meditating on God’s mercy is the motivation for the presentation of our bodies. (v.1)
 - The presentation of our bodies will be driven by the transformation of our minds. (v.2)