

The Gospel in Romans Part 19
Rom. 9:30-10:21

- The _____ of Israel's Covenant (9:30-10:13)
 - The idea behind 9:30-33 is that Israel wanted God's story told with them at its _____, even to the _____ of all others.
 - Israel thought God's _____ was their own hereditary _____.
 - The paragraph of 10:1-10:13 opens and closes with _____.
 - Israel pursued the Law but didn't attain the Law because, 10:4, Christ is the _____, _____, and objective of the Law.
 - In Deuteronomy 30, God promised a new work of grace after Israel's inevitable failure and _____.
 - In Dt. 30:6 God promised to "circumcise your _____ and the _____ of your descendants."
 - In Rom. 10:6-8, Paul interprets Dt. 30:11-14 as referring to the coming of Christ and the resurrection of Christ, (cf. Jer. 31:31-34), so Christ is God's _____ to Israel's exile.
 - In Rom. 3:22-23 there was "no _____" between Jew and Gentile, for all have sinned and come short of God's glory.
 - But in Roman 10:12, there is "no _____" for the same Lord is Lord of all, abounding in riches for all who call on Him!
- The _____ of Global Missions (10:14-21)
 - The mandate of global missions is unveiled in 4 consecutive _____ followed by a _____ from Isaiah 52:7.
 - This message is so breathtakingly beautiful that those who receive it will _____ the feet of those who bring it.
 - This is the message that the world needs more than anything else and they will never hear it unless _____ take it to them.
 - Life on mission will not be _____ but it is _____. (v. 16, quoting Is. 53:1)
 - The gospel is the simple, but _____ claim that Jesus is _____.

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- The Climax of Israel's Covenant (9:30-10:13)
 - The idea behind 9:30-33 is that Israel wanted God's story told with them at its center, even to the exclusion of all others.
 - Israel thought God's promise was their own hereditary possession.
 - The paragraph of 10:1-10:13 opens and closes with salvation.
 - Israel pursued the Law but didn't attain the Law because, 10:4, Christ is the end, aim, and objective of the Law.
 - In Deuteronomy 30, God promised a new work of grace after Israel's inevitable failure and exile.
 - In Dt. 30:6 God promised to "circumcise your heart and the heart of your descendants."
 - In Rom. 10:6-8, Paul interprets Dt. 30:11-14 as referring to the coming of Christ and the resurrection of Christ, (cf. Jer. 31:31-34), so Christ is God's answer to Israel's exile.
 - In Rom. 3:22-23 there was "no distinction" between Jew and Gentile, for all have sinned and come short of God's glory.
 - But in Roman 10:12, there is "no distinction" for the same Lord is Lord of all, abounding in riches for all who call on Him!
- The Mandate of Global Missions (10:14-21)
 - The mandate of global missions is unveiled in 4 consecutive questions followed by a quotation from Isaiah 52:7.
 - This message is so breathtakingly beautiful that those who receive it will bless the feet of those who bring it.
 - This is the message that the world needs more than anything else and they will never hear it unless we take it to them.
 - Life on mission will not be easy but it is urgent. (v. 16, quoting Is. 53:1)
 - The gospel is the simple, but seismic claim that Jesus is Lord.