## The Gospel in Romans Part 9 Rom. 5:12-21

The Epic	_ of God's Purposes	(5:12-17)		
<ul><li>In verse 1</li></ul>	.2, Paul is explaining	how entered the	e world, not the	origin of evil
<ul> <li>By the tra</li> </ul>	insgression of	man (Adam), sin in	vaded God's world resi	ulting in
condemn	ation and death to _	men.		
<ul> <li>This is the</li> </ul>	e doctrine of	Sin.		
<ul> <li>However</li> </ul>	we understand it, th	e point is that	is sinful and	knows it
<ul> <li>So Paul sł</li> </ul>	nows the	between sin in A	dam and salvation in C	hrist.
<ul> <li>By the free</li> </ul>	e gift of God, Christ	the cu	rse for all those who tr	ust in Him.
The Victorious	of God's G	Grace (5:17-21)		
<ul> <li>Not only</li> </ul>	did God reverse the	curse, but where	reigned, we now	v reign over it!
<ul> <li>Where th</li> </ul>	Vhere there was in Adam, in Christ there is			
	e saw the contrast be with Christ.	etween Adam and Chr	ist. In verses 18-19 we	see Adam
<ul> <li>In both ca</li> </ul>	ases, the act of the o	ne th	e lives of the many.	
• The Law v	was important, but it	s impact was only	in natu	re.
<ul> <li>The Law of</li> </ul>	could only	sin, not	sin.	
<ul><li>Paul's wh</li></ul>	ole point in verses 2	0-21 is that God's grad	ce is t	han all our sin.

## The Gospel in Romans Part 9 Rom. 5:12-21

## The Epic Story of God's Purposes (5:12-17)

- In verse 12, Paul is explaining how <u>sin</u> entered the world, not the <u>ultimate</u> origin of evil.
- By the transgression of <u>one</u> man (Adam), sin invaded God's world resulting in condemnation and death to all men.
- This is the doctrine of Original Sin.
- However we understand it, the point is that everybody is sinful and everybody knows it.
- So Paul shows the <u>contrast</u> between sin in Adam and salvation in Christ.
- By the free gift of God, Christ reverses the curse for all those who trust in Him.

## The Victorious Reign of God's Grace (5:17-21)

- Not only did God reverse the curse, but where <u>death</u> reigned, we now reign over it!
- Where there was <u>condemnation</u> in Adam, in Christ there is <u>justification</u>.
- Earlier we saw the contrast between Adam and Christ. In verses 18-19 we see Adam <u>compared</u> with Christ.
- In both cases, the act of the one <u>affects</u> the lives of the many.
- The Law was important, but its impact was only <u>negative</u> in nature.
- The Law could only count sin, not counter sin.
- Paul's whole point in verses 20-21 is that God's grace is greater than all our sin.