## The Gospel in Romans Part 6 Rom. 3:21-31

The Glorious Gift of Unmerited	
<ul> <li>All humanity stands guilty and without</li> </ul>	before God.
<ul> <li>God's righteousness, in the Old Testament,</li> </ul>	is centrally about God's covenant
<ul> <li>Gods faithfulness to His promises is unveile</li> </ul>	d in the of Jesus to all who
in Jesus.	
<ul> <li>We are declared "not guilty" as God's free</li> </ul>	to us by His grace.
<ul> <li>Redemption is an image of liberation from</li> </ul>	·
We are by the bloo	d of Christ from sin and bondage.
<ul> <li>Jesus is our</li> </ul>	
<ul> <li>He is our remover,</li> </ul>	
The Glorious Gift of Universal	<u> </u>
<ul> <li>Justification by faith rules out every form of</li> </ul>	f
<ul> <li>Romans 3 rules out all notions of inherent over another.</li> </ul>	of one person or group of people
Where is our now that w	ve are in Christ?
<ul> <li>Every breath of the gospel undermines</li> </ul>	·
There is righteous. Not	even one.
<ul><li>Are you right with God?</li></ul>	

## The Gospel in Romans Part 6 Rom. 3:21-31

## The Glorious Gift of Unmerited Justification

- All humanity stands guilty and without <u>defense</u> before God.
- God's righteousness, in the Old Testament, is centrally about God's covenant faithfulness.
- Gods faithfulness to His promises is unveiled in the <u>faithfulness</u> of Jesus to all who <u>believe</u> in Jesus.
- We are declared "not guilty" as God's free gift to us by His grace.
- Redemption is an image of liberation from <u>slavery</u>.
- We are <u>purchased</u> by the blood of Christ from sin and bondage.
- Jesus is our propitiation.
- He is our wrath remover, sin remover, and place of mercy.

## The Glorious Gift of Universal Reconciliation

- Justification by faith rules out every form of division.
- Romans 3 rules out all notions of inherent <u>superiority</u> of one person or group of people over another.
- Where is our boasting now that we are in Christ?
- Every breath of the gospel undermines <u>racism</u>.
- There is <u>none</u> righteous. Not even one.
- Are you right with God?