

Be Clean – Part XIX
Lev. 24:1-23

1. Instructions on _____ for the Holy _____ of God (1-9)
 - a. God's people are called to serve Him _____. (1-4)
 - i. God's _____ were responsible for _____ the sanctuary.
 - ii. God's _____ were responsible for _____ in the sanctuary.
 - iii. Light represents God's _____ and God's _____.
 - b. God's people fellowship with Him _____. (5-9)
 - i. Loafs were a symbol of fellowship with and _____ by God.
 - ii. Loafs were used to act out Israel's covenant _____ with God. (v. 9)
 - c. God's people trust His promises _____.
 - i. God was uniquely _____ with His people in the Garden.
 - ii. The bread _____ His presence, the menorah _____ the Tree. (Gen. 3)
 - iii. Access to the presence of God and the Tree of Life was _____ in the Garden, but is _____ in the New Creation. (Rev. 21-22)
2. Legislation on _____ the Holy _____ of God (10-23)
 - a. God's people reverence Him _____.
 - i. The blasphemer's _____ sin had _____ effect.
 - b. God's authority is exercised _____.
 - i. _____ with God must be balanced by reverence for God.
 - c. God's grace is available _____.

Be Clean – Part XIX

Lev. 24:1-23

- 1 Instructions on Provision for the Holy Place of God (1-9)
 - d. God's people are called to serve Him continually. (1-4)
 - i. God's people were responsible for supplying the sanctuary.
 - ii. God's priests were responsible for serving in the sanctuary.
 - iii. Light represents God's holiness and God's truth.
 - e. God's people fellowship with Him confidently. (5-9)
 - i. Loafs were a symbol of fellowship with and acceptance by God.
 - ii. Loafs were used to act out Israel's covenant relationship with God. (v. 9)
 - f. God's people trust His promises hopefully.
 - i. God was uniquely present with His people in the Garden.
 - ii. The bread represented His presence, the menorah resembled the Tree. (Gen. 3)
 - iii. Access to the presence of God and the Tree of Life was lost in the Garden, but is regained in the New Creation. (Rev. 21-22)
- 2 Legislation on Protecting the Holy Name of God (10-23)
 - a. God's people reverence Him fearfully.
 - i. The blasphemer's personal sin had public effect.
 - b. God's authority is exercised justly.
 - i. Intimacy with God must be balanced by reverence for God.
 - c. God's grace is available abundantly.