

Be Clean - Part XII
Lev. 16

1. _____ | Atonement for the _____ of God (vv. 1-19)
 - a. The “mercy seat” was the place where God _____ with and _____ His people.
 - b. The blood sacrifice is a _____ of Israel’s _____ and establishes the _____ of annual _____.
 - c. The blood of Jesus is the _____ atonement.
 - d. In Christ, we have more than _____ atonement, we have _____ redemption. (Heb. 7-9)
 - e. The Day of Atonement _____, but never made _____. (Heb. 10:1)
 - f. The OT priests served in the Tabernacle _____, but Jesus sits at the right hand of God _____. (Heb. 10:11-12)
 - g. In Christ, our conscience is _____ and our guilt is _____! (Heb. 10:22)
2. _____ of Sin from the _____ of God (vv. 20-34)
 - a. The scapegoat departed from the camp, symbolically _____ Israel’s sins away from God’s presence and God’s people. (v. 22)
 - b. But ritual _____ required public _____. (v. 21)
 - c. The goat took away the sins of _____, but Jesus is the Lamb who took away the sins of the _____. (John 1:29)
 - d. Good Friday _____ what the Day of Atonement _____.

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1. Ritual Atonement for the Presence of God (vv. 1-19)
 - a. The “mercy seat” was the place where God met with and cleansed His people.
 - b. The blood sacrifice is a demonstration of Israel’s defilement and establishes the urgency of annual atonement.
 - c. The blood of Jesus is the ultimate atonement.
 - d. In Christ, we have more than annual atonement, we have eternal redemption. (Heb. 7-9)
 - e. The Day of Atonement purified, but never made perfect. (Heb. 10:1)
 - f. The OT priests served in the Tabernacle continually, but Jesus sits at the right hand of God eternally. (Heb. 10:11-12)
 - g. In Christ, our conscience is clear and our guilt is gone! (Heb. 10:22)
2. Removal of Sin from the People of God (vv. 20-34)
 - a. The scapegoat departed from the camp, symbolically bearing Israel’s sins away from God’s presence and God’s people. (v. 22)
 - b. But ritual cleansing required public confession. (v. 21)
 - c. The goat took away the sins of Israel, but Jesus is the Lamb who took away the sins of the world. (John 1:29)
 - d. Good Friday fulfilled what the Day of Atonement foreshadowed.