

Be Clean – Part XI
Lev. 13-15

1. The _____ of _____
 - a. The focus of chapter 13 is on the priests identifying ritual _____, not making a medical _____.
 - b. The _____ of chapter 15 encouraged sexual _____ by barring unclean people from the sanctuary.
 - c. Sex had to be _____ and passions had to be _____.
 - d. For many ancient pagans, sex was _____ (or worshipped).
 - e. And for secular people today, sex is the new _____ of the _____.
 - f. Contemporary sex is not _____, it is deeply _____.
 - g. Sex is _____, but it is not _____!
 - h. The picture of Lev. 13-15 is that physical and environmental _____ is symbolic for spiritual _____.
 - i. The consequences of corruption and _____ (like in Genesis 3) are separation and _____.
2. The _____ of _____
 - a. The first ceremony symbolized _____ of defilement and _____ into the camp.
 - b. After 7 days, the person had to offer all the _____ sacrifices for readmission into the _____ of God's presence.
 - c. Christ is the ultimate sacrifice for our _____, our _____, our _____, and our _____.
 - d. In Christ, there is no _____.
 - e. In Christ there is no _____.
 - f. We look forward to bodily _____.
 - g. We will be clean in the new _____.
 - h. Jesus is God's complete _____ for our complete _____.

Be Clean – Part XI
Lev. 13-15

1. The Consequences of Corruption
 - a. The focus of chapter 13 is on the priests identifying ritual defilement, not making a medical diagnosis.
 - b. The regulations of chapter 15 encouraged sexual restraint by barring unclean people from the sanctuary.
 - c. Sex had to be respected and passions had to be controlled.
 - d. For many ancient pagans, sex was worship (or worshipped).
 - e. And for secular people today, sex is the new opium of the masses.
 - f. Contemporary sex is not progressive, it is deeply regressive.
 - g. Sex is good, but it is not God!
 - h. The picture of Lev. 13-15 is that physical and environmental wholeness is symbolic for spiritual holiness.
 - i. The consequences of corruption and contamination (like in Genesis 3) are separation and destruction.
2. The Rituals of Restoration
 - a. The first ceremony symbolized removal of defilement and readmission into the camp.
 - b. After 7 days, the person had to offer all the mandatory sacrifices for readmission into the sanctuary of God's presence.
 - c. Christ is the ultimate sacrifice for our reparations, our purification, our dedication, and our restoration.
 - d. In Christ, there is no condemnation.
 - e. In Christ there is no separation.
 - f. We look forward to bodily resurrection.
 - g. We will be clean in the new creation.
 - h. Jesus is God's complete remedy for our complete ruin.