

**Be Clean – Part VII**  
**Lev. 8.1-9.24**

1. The \_\_\_\_\_ of God's \_\_\_\_\_ t (8:1-36)
  - a. The garments of the High Priest were heavily \_\_\_\_\_ to \_\_\_\_\_ the people of Israel. (Ex. 28-29)
  - b. The High Priest was Israel \_\_\_\_\_. (Ex. 28:29)
    - i. Aaron failed God (Ex. 32), but God still used him to display His \_\_\_\_\_ and lead His people in \_\_\_\_\_.
    - ii. So for those who have failed God: Don't \_\_\_\_\_, He's not through with you \_\_\_\_\_.
  - c. In the same way, Jesus identified with us, not just as the new \_\_\_\_\_, but as the new \_\_\_\_\_. (Rom. 6:12-21)
  - d. Now there is one \_\_\_\_\_ between God and men, the Man, Christ Jesus. (1 Tim. 2:5)
  - e. Adam personified humanity in \_\_\_\_\_ (Gen. 3), but Jesus personified humanity at the \_\_\_\_\_. (John 19:5ff)
2. The \_\_\_\_\_ of God's \_\_\_\_\_ (9:1-21)
  - a. On the 8<sup>th</sup> day, Aaron is finally ready to \_\_\_\_\_ Israel in worship.(Lev. 9:1)
  - b. The worship anticipated the \_\_\_\_\_ of the Lord appearing. (9:6)
  - c. But before Aaron could make atonement for the \_\_\_\_\_, he had to make atonement for \_\_\_\_\_. (Lev. 9:7)
  - d. Jesus didn't need to make a sin offering for \_\_\_\_\_, He \_\_\_\_\_ the sin offering. (Heb. 4:15; 2 Cor. 5:21)
  - e. Only the \_\_\_\_\_ of \_\_\_\_\_ can purify God's people. (Heb. 9:11-14)
  - f. \_\_\_\_\_ people are to be \_\_\_\_\_ people. (Rom. 12; 1 Cor. 6; Eph. 4-5; Rev. 22)
3. The \_\_\_\_\_ of God's \_\_\_\_\_ (9:22-24)
  - a. The \_\_\_\_\_ manifestation was preceded by \_\_\_\_\_ preparation.
  - b. The goal of all the \_\_\_\_\_, \_\_\_\_\_, and sacrifice, was so the presence of the Lord would appear with His people. (Lev. 9:7, 9, 22-24)
  - c. God's presence with us has been His goal since the \_\_\_\_\_. (Gen. 3)
  - d. Jesus is \_\_\_\_\_: God with us.

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**Lev. 8.1-9.24**

1. The Ordination of God's Priest (8:1-36)
  - a. The garments of the High Priest were heavily symbolic to represent the people of Israel. (Ex. 28-29)
  - b. The High Priest was Israel personified. (Ex. 28:29)
    - i. Aaron failed God (Ex. 32), but God still used him to display His glory and lead His people in worship.
    - ii. So for those who have failed God: Don't trip, He's not through with you yet.
  - c. In the same way, Jesus identified with us, not just as the new Israel, but as the new Adam. (Rom. 6:12-21)
  - d. Now there is one mediator between God and men, the Man, Christ Jesus. (1 Tim. 2:5)
  - e. Adam personified humanity in catastrophe (Gen. 3), but Jesus personified humanity at the cross. (John 19:5ff)
2. The Purification of God's People (9:1-21)
  - a. On the 8<sup>th</sup> day, Aaron is finally ready to lead Israel in worship. (Lev. 9:1)
  - b. The worship anticipated the glory of the Lord appearing. (9:6)
  - c. But before Aaron could make atonement for the people, he had to make atonement for himself. (Lev. 9:7)
  - d. Jesus didn't need to make a sin offering for Himself, He was the sin offering. (Heb. 4:15; 2 Cor. 5:21)
  - e. Only the blood of Christ can purify God's people. (Heb. 9:11-14)
  - f. Saved people are to be pure people. (Rom. 12; 1 Cor. 6; Eph. 4-5; Rev. 22)
3. The Manifestation of God's Presence (9:22-24)
  - a. The powerful manifestation was preceded by meaningful preparation.
  - b. The goal of all the preparation, consecration, and sacrifice, was so the presence of the Lord would appear with His people. (Lev. 9:7, 9, 22-24)
  - c. God's presence with us has been His goal since the Garden. (Gen. 3)
  - d. Jesus is Immanuel: God with us.